

5. INDRA, who art the subduer (of foes),
 thou hast
 achieved a glorious (deed), inasmuch as
 thou hast
 scattered, hero, the hundreds and
 thousands (of the
 host of SAMBARA), hast slain the slave
 SAMBARA (when
 issuing) from the mountain,¹ and hast
 protected, Dl-
 vooisA with marvellous protections.

Vargaxxn. 6. Delighted by libations offered with
 faith, thou
 hast consigned CHUMURI to the sleep (of
 death) on
 behalf of DABHfri, and, bestowing (the
 maiden) RAJI
 upon PiTHfNAS,^a thou hast, by thy
 contrivance,⁸ de-
 stroyed sixty thousand (warriors) at once.

7. May I, with my fellow-worshippers,
 obtain that
 thy most excellent felicity and vigour, which, most
 <
 mighty INDRA, associate of heroes, thd pious
 celebrate
 (as bestowed) by thee, who art the humiliator (of
 foes),
 the protector of the three (worlds).

8. May we, adorable INDRA, thy friends,
 at this thy
 worship, offered for (the acquirement of) wealth, be
 held most dear to thee: may KsHATRASrf, the son of
 PRATAEDANA, (my patron), be most illustrious through
 the destruction of foes, and the attainment of riches*

third, or *Vctasund saka*; but *Sdyana* suggests
 that it may be
 the name of a Raja, of whom *Indra* is the ally
 against *Tvgra*,
 whom he has slain for the sake of *Vetasu*:
Vritkabha is also
 said to be the name of a prince.

¹ See vol. ii. p. 237, Terse 11.

² *Rajim Pithinatc Jasasyan*: *Haji* is explained
 by the
 scholiast *etaddkhydm*, *kanydm* a maiden so called;
 or it may be
 a synonyme of *rdjyam*, kingdom, dominion.

³ *Sacfiyd*, which the scholiast renders *prajnayd*;
 but it may
 also import *kannanA*, by act or exploit: as to the
 number of
 slain, although probably *Asuras* are intended, yet
 the specifica-
 tion intimates familiarity with numerous armies and
 "sanguinary
 conflicts.